**Good Friday Scripture Reading**

**Gal 1:3-4; Phil 2:6-8; Heb 2:17, 9:27-28a, 12:2b;**

**I Peter 2:23-24; 3:18a; Rom 5:8; Col 2:13**

**(GAL) Grace to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father; [and] (PHIL) who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. (HEB) In all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people. (PHIL) And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.**

**(HEB) And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many. (1PET) For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, 2COR for He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.**

**(1PET) When He was reviled, [He] did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed; [and] (HEB) who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.**

**(ROM) But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. (COL) And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.**

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